



FOR FURTHER REFLECTION

CHAPTER 1: The Beginning of the End

1. Do you agree or disagree with the author's premise that America's collapse is inevitable? Why or why not?
2. Of the three "explosions" that have weakened our nation's spiritual infrastructure, which do you think is most serious? Why?
3. Most Bible scholars agree that America is not referenced in the book of Revelation. Why do you think that is?
4. Should government give preferential treatment to Christianity? Suppose that you had a choice between having representatives of Christianity, Judaism, and Islam voice a prayer at graduation on a rotating basis each year, or having no prayer at all. Which would you choose? Why?
5. Do you believe that God will condemn America for its tolerance of other faiths as He did Israel? Why or why not?
6. Do you believe that abortion is ever justified? What about cases that involve rape, incest, or the protection of the mother's life? Should Christians be willing to compromise on this issue in order to outlaw most abortions, or should they refuse to support legislation that allows for abortions in any circumstances?
7. Since conservatives typically believe in limited government, why should they attempt to outlaw homosexual marriage? Should homosexual acts between adults be outlawed? If your answer is yes, should government also outlaw adultery and premarital sex? Why or why not?

CHAPTER 2: When a Nation Implodes

1. What role should Christians play in trying to change the culture?
2. How would you respond to the comment, "You can't legislate morality"?

3. Do you agree with the author's premise that Christians can "buy more time" for our nation and actually delay God's judgment upon our country? Why or why not?
4. Which is easier for a church to focus on: pushing back against evil ("salt") or sharing the gospel of Christ ("light")? Why?
5. Is the church you attend more focused on being "salt" or "light"? Which focus is most important for a church? Why?
6. What is your personal strategy for sharing Christ with other people? What could you do to become more intentional in that focus?
7. Why do you think Christians are reluctant to become actively involved in standing up against evil in our culture? What are some practical ways you could act as "salt" in your sphere of influence?

CHAPTER 3: The Most Misunderstood Word in America

1. Why do you think tolerance is so exalted in our culture today?
2. Do you agree with the way the author defines tolerance? Why or why not?
3. Why do you think Christians have embraced what the author terms "pseudotolerance"?
4. Which aspect of "true tolerance" do you think Christians have most difficulty accepting: permitting different points of view with which they disagree or showing respect to the person with whom they disagree?
5. Are conservative Christians as intolerant as their critics claim? What, if anything, do you think Christians should do to change their image?

6. The author demonstrates that our Founding Fathers displayed a strong preference for Christianity while being tolerant of other religious beliefs. Do you think it is preferable or possible for our government to attempt that same balance today? Why or why not?
7. How has this chapter changed your understanding of tolerance? What changes could you make in your life to demonstrate true tolerance?

CHAPTER 4: How a Christian Should Vote

1. Why do you think so many Christians fail to vote? Should churches actively promote voter registration? What are the dangers of doing so?
2. Should Christians attempt to exert control over the behavior of non-Christians in society? Why or why not?
3. How important is a candidate's religious faith to you? How can voters determine whether a candidate is a believer or not?
4. Would you ever vote for a Muslim for political office? What about an atheist? Why or why not?
5. Should an elected official allow his personal religious beliefs to affect his policies? Should a judge ever allow his personal religious beliefs to affect his ruling? Why or why not?
6. What controversial political issues do you believe the Bible clearly addresses? On what controversial issues do you believe Christians could legitimately disagree?
7. How would you respond to a Christian who said, "We don't need to be involved in the political process. After all, the Bible says 'our citizenship is in heaven'"?

CHAPTER 5: For Pastors Only

1. Do you agree with the author's assertion that many Christians have devalued the importance of the local church? If so, why?
2. Of the various functions of the local church, which do you think is most important? Why?
3. Do you agree or disagree with the belief that pastors are no more "called by God" to their vocation than a plumber is to his vocation? Why or why not?
4. Do you agree that no church will fulfill its mission without its pastor fulfilling his calling as preacher, prophet, and evangelist? Why or why not?
5. Which of the three roles of the pastor (preacher, prophet, evangelist) do you think pastors find most difficult? Which do they find easiest? Why? What do you think laymen should do to encourage their pastor to fulfill each of these roles?
6. Suppose two candidates were running for mayor of your city: a strong Christian and an openly gay unbeliever. Should your pastor encourage the congregation to support the Christian candidate or should he remain quiet? Why?
7. What priority should evangelism have in a church? On a scale of 1 to 10, how effective is your church in sharing the gospel with unbelievers in your community? In what practical ways could your church improve its evangelistic outreach into your community?

CHAPTER 6: When Persecution Comes

1. Do you believe Christians in America will ever suffer the same kind of persecution for their faith that other believers around the world have experienced? Why or why not?

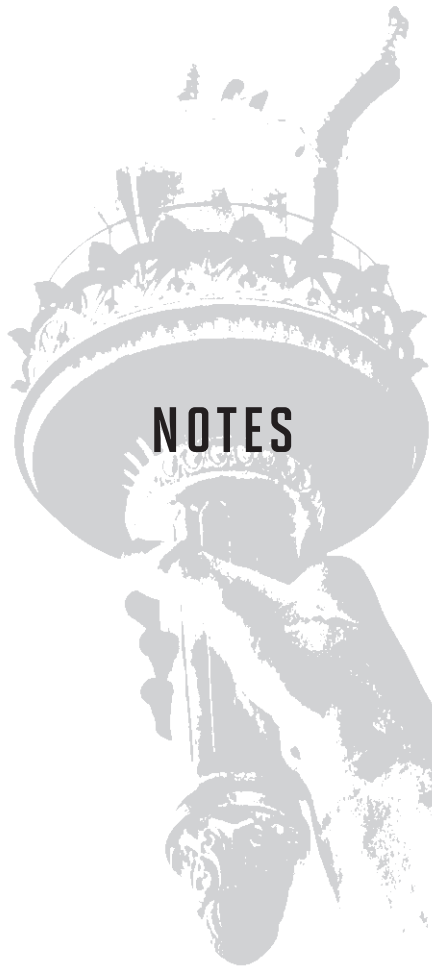
2. Why do you think God has spared believers in America from physical persecution up to this point in time?
3. Describe other types of persecution that Christians in America may experience for their faith. Do you think these kinds of trials are comparable to physical suffering? Why or why not?
4. Relate an experience in your own life in which a particular trial was profitable. If you knew then what you know now, would you have chosen to endure that experience if you had been given a choice? Why or why not?
5. Do you think suffering tends to drive Christians closer to God or further away from God? What can a Christian do to make sure the former rather than the latter happens when he encounters trials?
6. What do you think is the most important thing individual Christians and churches should be doing to prepare for persecution?
7. Imagine you are in heaven having a conversation with a good friend, reminiscing about the most difficult situation you ever experienced while on earth. Do you think you will have a different feeling about that situation than you do now? Why?

CHAPTER 7: Last-Days Living

1. Do you believe we are living in the last days? Should Christians be concerned with the answer to that question? Why or why not?
2. If you knew that you only had one year to live, what changes would you make in your life?
3. Why do you think Christians are reluctant to take courageous stands regarding their faith?

TWILIGHT'S LAST GLEAMING

4. Do you believe there are any situations today in which Christians are justified in breaking the law? What are they? Would a Christian be justified in not paying his income tax, knowing that some of his money is being used to support abortions through Planned Parenthood? Why or why not?
5. Imagine you are standing before the judgment seat of Christ, as every believer will one day. What would God commend you for in your life? What do you imagine He would express disappointment over?
6. Up to this point, have you been living for the “dot” or for the “line”? What change could you make in your life right now that would make an eternal difference in your life and the lives of others?
7. What is the most important insight you have gained from this book?



CHAPTER 1: The Beginning of the End

1. Steve Holland, "Most Americans say U. S. on wrong track: Reuters/Ipsos poll," Reuters, August 10, 2011, <http://www.reuters.com/article/2011/08/11/us-usa-poll-idUSTRE7794EX20110811>.
2. Associated Press, "Americans: My Faith Isn't the Only Way to Heaven," Fox News, June 24, 2008, <http://www.foxnews.com/story/0,2933,370588,00.html>.
3. Steve Blow, "Dallas pastor's broad-brush criticism of Islam goes way too far," *Dallas Morning News*, September 5, 2010, <http://www.dallasnews.com/news/columnists/steve-blow/20100904-Dallas-pastor-s-broad-brush-criticism-8678.ece>.
4. Ibid.
5. John Northcut, "Pastor of FBC Comments about Islam," September 11, 2010, comment on Robert Marus, "Baptist leaders meet with Holder, denounce Baptists trashing Islam," *Baptist Standard*, September 8, 2010, http://www.baptiststandard.com/index.php?option=com_content&task=view&id=11614&Itemid=53.
6. Robert Bork, *Slouching toward Gomorrah: Modern Liberalism and American Decline* (New York: Regan Books, 1996).
7. Joni Eareckson Tada, interview by Sarah Pulliam Bailey, "Joni Eareckson Tada on Something Greater than Healing," *Christianity Today*, October 8, 2010, <http://www.christianitytoday.com/ct/2010/october/12.30.html?start=2>.
8. Erwin W. Lutzer, *When a Nation Forgets God* (Chicago: Moody, 2010), 21–22.
9. A. W. Tozer, *The Knowledge of the Holy* (San Francisco: Harper and Row, 1961), 1.
10. Lutzer, *Nation Forgets God*, 89–90.

CHAPTER 2: When a Nation Implodes

1. CNN Wire Staff, "Report: US-Canada Border Security Lacking," CNN, February 11, 2011, http://articles.cnn.com/2011-02-01/politics/u.s..canadian.border_1_border-security-northern-border-border-patrol-agents?_s=PM:POLITICS
2. John F. Frittelli, *Port and Maritime Security: Background and Issues* (New York: Novinka Books, 2003).
3. Paul Krugman, "The Dogbert theory of the debt," *New York Times*, November 30, 2009, <http://krugman.blogs.nytimes.com/2009/11/30/the-dogbert-theory-of-the-debt/?scp=1&sq=%22George+Will%22%2B2019&st=nyt>.
4. David Jeremiah, *The Coming Economic Armageddon* (New York: Faith Words, 2010), 7–9.
5. Engel, et al. v. Vitale, et al., 370 U.S. 421 (1962).

TWILIGHT'S LAST GLEAMING

6. Robert Jeffress, *Outrageous Truth: Seven Absolutes You Can Still Believe* (Colorado Springs: WaterBrook, 2008), 174-178.
7. Lyle A. DeSpain and Mary R. DeSpain, et al. v. DeKalb County Community School District 428 et al., <http://openjurist.org/384/f2d/836/lyle-a-despain-and-mary-r-despain-et-al-v-dekalbcounty-community-school-district-428-et-al>.
8. Abington School District v. Schempp, 374 U.S. 203 (1963), quoted in Jeffress, *Outrageous Truth*, 224.
9. "Noteworthy Decisions Concerning Religion by the Supreme Court of the United States," Leadership U, updated July 14, 2002, <http://www.leaderu.com/orgs/cdf/onug/decisions.html>, quoted in Jeffress, *Outrageous Truth*, 223.
10. Stone v. Graham, 449 U.S. 39 (1980), quoted in Jeffress, *Outrageous Truth*, 225.
11. Robert Jeffress, "Air Force's pagan mistake," February 5, 2010, http://newsweek.washingtonpost.com/onfaith/guestvoices/2010/02/air_force_academys_pagan_mistake.html.
12. "Board enraged by any mention of 'God,'" WorldNetDaily, March 9, 2010, <http://www.wnd.com/?pageId=127412>.
13. Adam Lisberg, "Mayor Bloomberg Stands Up for Mosque," *New York Daily News*, August 3, 2010, <http://www.nydailynews.com/blogs/dailypolitics/2010/08/bloomberg-stands-up-for-mosque.html>.
14. Kelly Chernenkoff, "Hawaii Lawmakers Pass Bill to Create 'Islam Day,'" Fox News, May 6, 2009, <http://www.foxnews.com/politics/2009/05/06/hawaii-lawmakers-pass-create-islam-day/>.
15. "Can Christian Organizations Remain Christian in a 'Tolerant' Age?" Albert Mohler's website, March 22, 2010, <http://www.albertmohler.com/2010/03/22/can-christian-organizations-remain-christian-in-a-tolerant-age/>.
16. John Derbyshire, "George Washington Scofflaw University," National Review Online, October 27, 2010, <http://www.nationalreview.com/blogs/print/251208>.
17. Cathy Cleaver Ruse and William Saunders, Jr., *Partial Birth Abortion on Trial* (Washington D.C.: Family Research Council, 2006), 4-6.
18. *Ibid.*, 3-4.
19. *Ibid.*, 13.
20. *Ibid.*, 16.
21. Barack Obama, address before Planned Parenthood Action Fund, July 2008, transcribed by Laura Echevarria, <https://sites.google.com/site/lauraetch/barackobamabeforeplannedparenthoodaction>.

22. "Obama Statement on 35th Anniversary of Roe v. Wade Decision," Reuters press release, January 22, 2008, <http://www.reuters.com/article/2008/01/22/idUS218278+22-Jan-2008+BW20080122>.
23. Ibid.
24. Dennis Howard, "The \$35 Trillion Elephant in the Room" (The Movement for a Better America, 2008), quoted in Nelson Acquilano, "Abortion Recession and the Economic Crisis," April 8, 2009, <http://nelson-acquilano.suite101.com/abortion-recession-and-the-economic-crisis-a107429>.
25. Laura Antikowiak, "What Do 40 Million Lost Lives Mean?" (National Right to Life, 2001), quoted in Nelson Acquilano, "Abortion, Recession, and the Economic Crisis," Suite101, April 8, 2009, <http://nelson-acquilano.suite101.com/abortion-recession-and-the-economic-crisis-a107429>.
26. *Lawrence v. Texas* (02-102), 539 U.S. 558 (2003), Legal Information Institute, Cornell University Law School, <http://www.law.cornell.edu/supct/html/02-102.ZO.html>.
27. Dyana Bagby, "Gay, Bi Men 50 Times More Likely to Have HIV," (*Washington Blade*, August 28, 2009), quoted in "Homosexual, Bisexual Men 50 Times More Likely to Have HIV: CDC," Americans for Truth about Homosexuality, September 4, 2009, <http://americansfortruth.com/2009/09/04/homosexual-bisexual-men-50-times-more-likely-to-have-hiv-cdc/>.
28. Peter Sprigg, *The Top Ten Myths About Homosexuality* (Washington D.C.: Family Research Center, 2010), 26.
29. "State of the Movement Address by Matt Foreman, Executive Director, National Gay and Lesbian Task Force," press release, National Gay and Lesbian Task Force, February 8, 2008, <http://www.thetaskforce.org/node/2710>.
30. Sprigg, *Top Ten Myths*, 27.
31. Catherine M. Hutchinson et al., "Characteristics of Patients with Syphilis Attending Baltimore STD Clinics," *Archives of Internal Medicine* 151, no. 3 (1991): 511–516.
32. Sprigg, *Top Ten Myths*, 27.
33. Stephanie Wasserman, *HIV/AIDS facts to consider* (Denver: National Conference of State Legislatures, 1999), 37.
34. *Lawrence v. Texas* (02-102) 539 U.S. 558 (2003), Opinion [Kennedy], Legal Information Institute, Cornell University Law School, <http://www.law.cornell.edu/supct/html/02-102.ZO.html>.
35. *Lawrence v. Texas* (02-102) 539 U.S. 558 (2003), Dissent [Scalia], Legal Information Institute, Cornell University Law School, <http://www.law.cornell.edu/supct/html/02-102.ZD.html>.
36. *USA Today*, updated July 18, 2003, http://www.usatoday.com/news/washington/2003-07-17-court-usat_x.htm.

37. Frank Newport, "For First Time, Majority of Americans Favor Gay Marriage," Gallup, May 20, 2011, <http://www.gallup.com/poll/147662/First-Time-Majority-Americans-Favor-Legal-Gay-Marriage.aspx>.
38. Steven Waldman, "Abortion vs. Homosexuality: The Evangelical Age Gap," blog entry on Beliefnet.com, July 8, 2008, <http://blog.beliefnet.com/stevenwaldman/2008/07/abortion-vs-homosexuality-the.html>.
39. Event transcript, "A Post-Election Look at Religious Voters in the 2008 Election," The Pew Forum on Religion & Public Life, December 8, 2008, <http://pewforum.org/Politics-and-Election-Look-at-Religious-Voters-in-the-2008-Election.aspx>.
40. Staff editorial, "San Francisco should pursue gay marriage suit," Baylor University *Lariat*, February 27, 2004, quoted in "A Case Against Gay Marriage," *Christian Worldview Concepts*, March 2004, <http://www.illinoisfamily.org/ACaseAgainstGayMarriage.pdf>.
41. Kelley Beaucar Vlahos, "The Real Impact of Gay Marriage on Society," Fox News, March 22, 2004, <http://www.foxnews.com/story/0,2933,114697,00.html>.
42. Jennifer Marshall, *Marriage: What Social Science Says and Doesn't Say*, The Heritage Foundation, May 17, 2004, <http://www.heritage.org/Research/Reports/2004/05/Marriage-What-Social-Science-Says-and-Doesnt-Say>.
43. Sara McLanahan and Gary Sandefur, *Growing Up with a Single Parent: What Hurts, What Helps* (Cambridge, MA: Harvard University Press, 1994), 38.
44. David Popenoe, *Life without Father*, quoted in Charles Colson and Nancy Pearcey, "Why Not Gay Marriage?" *Christianity Today*, October 28, 1996, 104.
45. James Kent, *Commentaries on American Law, Vol. II*, (1838) in Charles J. Reid, Jr., "The Augustinian Goods of Marriage: The Disappearing Cornerstone of the American Law of Marriage," *The BYU Journal of Public Law* 18 (2004), quoted in Allan Carlson, "The Judicial Assault on the Family," *The Family in America* (April 2006), Howard Center for Family, Religion, and Society, <http://www.profam.org/pub/fia/fia.2004.htm>.
46. Allan Carlson, "The Judicial Assault on the Family," *The Family in America* (April 2006), Howard Center for Family, Religion, and Society, <http://www.profam.org/pub/fia/fia.2004.htm>.
47. Ibid.

CHAPTER 3: The Most Misunderstood Word in America

1. "Gilbert K. Chesterton," Brainy Quote, June 17, 2011, <http://www.brainyquote.com/quotes/quotes/g/gilbertkc163172.html>.
2. Ayn Rand, *The Fountainhead* (New York: Penguin Books, 1952), 406.
3. Os Guinness, *Unspeakable: Facing Up to the Challenge of Evil* (New York: HarperCollins, 2005), 215.

TWILIGHT'S LAST GLEAMING

4. Josh McDowell and Bob Hostetler, *The New Tolerance* (Wheaton, IL: Tyndale, 1998), 110.
5. Stephen Bates, "Religious Diversity and the Schools," *The American Enterprise* 4, no. 5 (September/October 1993), 18.
6. Lydia Saad, "Tolerance for Gay Rights at High Water Mark," Gallup News Service, May 29, 2007, <http://www.gallup.com/poll/27694/tolerance-gay-rights-highwater-mark.aspx>.
7. Randy Alcorn, *If God Is Good* (Colorado Springs, CO: Multnomah, 2009), 219.
8. "Americans Are Most Likely to Base Truth on Feelings," Barna Group, February 12, 2002, <http://www.barna.org/barna-update/article/5-barna-update/67-americans-are-most-likely-to-base-truth-on-feelings>.
9. Randy Alcorn, *Grace and Truth Paradox* (Sisters, OR: Multnomah, 2003), 41.
10. Norm Miller, "Fish Emphasizes Personal Evangelism," Baptist Press, June 19, 2007, <http://www.baptistpress.com/printer-friendly.asp?ID=25929>.
11. Ibid.
12. Gregory Kouki, "The Intolerance of Tolerance," Stand to Reason, <http://www.str.org/site/News2?page=NewsArticle&id=5359>.
13. *Webster's New World Dictionary*, Second College ed., s.v. "tolerance."
14. Kouki, "The Intolerance of Tolerance."
15. McDowell and Hostetler, *The New Tolerance*, 43.
16. Francis Schaeffer, *How Should We Then Live?* (Old Tappan, NJ: Fleming H. Revell, 1976), 145.
17. Pam Sheppard, "The Smithsonian/Sternberg Controversy: Cast doubt on Darwin, get cast out," Creation Ministries International, August 22, 2005, <http://creation.com/the-smithsonian-sternberg-controversy>.
18. Sarah Cassidy, "World scientists united to attack Creationism," *The Independent*, June 22, 2006, <http://www.independent.co.uk/news/science/world-scientists-unite-to-attack-creationism-404985.html>.
19. European Centre for Law and Justice, "Council of Europe passes resolution to ban creationism from classroom," press release, November 9, 2007, <http://www.eclj.org/Releases/Read.aspx?GUID=fd4728d-a1be-48ce-a0a9-2f57715ef621&s=coe>.
20. Alliance Defense Fund, "No choice: Doctors forced to perform abortions or else?," press release, <http://www.alliancealert.org/2009/01/22/no-choice-doctors-forced-to-perform-abortions-or-else/>.
21. Albert Mohler, "When Tolerance Doesn't Mean Toleration," *Albert Mohler* (blog), <http://www.albertmohler.com/2006/09/07/when-tolerance-doesnt-mean-toleration/>.
22. Charles G. Finney, "Lecture IV: Reproof, a Christian Duty," in *Lectures to*

- Professing Christians*, (New York, John S. Taylor, Brick Church Chapel, 1837), 47-48.
23. Joseph Story, *Commentaries on the Constitution of the United States* (Boston, MA: Hilliard, Gray, 1833), quoted in Dave Miller, "Islam and Early America," Apologetics Press, 2005, <http://www.apologeticspress.org/apcontent.aspx?category=7&article=1485>.
 24. People v. Ruggles, "Amendment I (Religion)" Document 62, The Founders' Constitution, http://press-pubs.uchicago.edu/founders/documents/amendI_religions62.html.
 25. Henry P. Johnston, ed., *The Correspondence and Public Papers of John Jay* (New York: Burt Franklin, 1970) 4:393.
 26. William Watkins, *The New Absolutes: How They Are Being Imposed On Us—How They Are Eroding Our Moral Landscape* (Minneapolis: Bethany House, 1996), 240.

CHAPTER 4: How a Christian Should Vote

1. Francis Schaeffer, *Christian Manifesto* (Wheaton, IL: Crossway, 1981), 124.
2. Johnston, *John Jay*, 4:393.
3. Abraham Lincoln, "The Gettysburg Address," November 19, 1863, quoted in *The Collected Works of Abraham Lincoln*, ed. Roy P. Basler (New Brunswick, NJ: Rutgers UP, 1955).
4. Johnston, *John Jay*, 4:393.
5. Noah Webster, *Letters to a Young Gentleman Commencing His Education* (New Haven, S. Converse, 1823), 18–19.
6. John Witherspoon, "A Sermon Delivered at a Public Thanksgiving after Peace," *The Works of the Rev. John Witherspoon* (Edinburgh: J. Ogle, 1815) 4:266–267.
7. Robert Jeffress address to Religious Newswriters Annual Conference, Washington, D.C., September 19, 2008.
8. Julia Duin, "Secular Scribes Stunned," *Washington Times*, October 2, 2008.
9. Stephanie Cutter, "Vatican Cardinal Fuels Religious Dispute," CNN, April 23, 2004, http://articles.cnn.com/2004-04-23/world/vatican.kerry_1_catholic-politicians-church-and-state-abortion-rights?_s=PM:WORLD.
10. George W. Bush, interview by Larry King, *Larry King Live*, August 12, 2004.
11. Barack Obama, interview by Sarah Pulliam and Ted Olsen, *Christianity Today*, January 23, 2008, <http://www.christianitytoday.com/CT/2008/januaryweb-only/104-32.0.html?start=2>.
12. Barack Obama, Call to Renewal Keynote Address (Call to Renewal conference, Washington D.C., June 28, 2006), in Steven Waldman, "Obama's

- Historic 'Call to Renewal' Speech," *Steven Waldman* (blog), Beliefnet.com, November 2, 2008, <http://blog.beliefnet.com/stevenwaldman/2008/11/obamas-historic-call-to-renewa.html>.
13. Barack Obama, *The Audacity of Hope* (Vintage Books, 2006), 108.
 14. Art Moore, "Court strikes down Texas sodomy law," June 26, 2003, World Net Daily, <http://www.wnd.com/?pageId=19490>.
 15. *Rust v. Sullivan* (89-1391, 92) 500 U.S. 173 (1991), Dissent [Blackman], Legal Information Institute, Cornell University Law School, http://www.law.cornell.edu/supct/html/historics/USSC_CR_0500_10173_ZD.html.
 16. 2008 Official Presidential General Election Results, <http://www.fec.gov/pubrec/fe2008/2008presgeresults.pdf>.
 17. John Jay, *The Correspondence and Public Papers of John Jay* (New York: Putnam and Sons, 1890), 161.
 18. Dr. Jeff Myers, "Politics: Should Christians Get Involved?" Christianity, <http://www.christianity.com/1128040/>.
 19. Chuck Colson, "Should Christians Go Into Politics?" Colson Center, August 24, 2009, <http://www.colsoncenter.org/the-center/columns/colson-files/12305-should-christians-go-into-politics>.

CHAPTER 5: For Pastors Only

1. Dwight Edwards, *Releasing the Rivers Within* (Colorado Springs: Water-Brook, 2003), 45.
2. Douglas LeBlanc, "Wildheart," *Christianity Today*, August 2004, <http://www.christianitytoday.com/ct/2004/august/14.30.html?start=1>.
3. Michael Horton, *Christless Christianity* (Grand Rapids: Baker, 2008), 203.
4. "New Study Identifies the Strongest and Weakest Character Traits of Christian Leaders," Barna Group, January 13, 2003, <http://www.barna.org/barna-update/article/5-barnaupdate/113-new-study-identifies-the-strongest-and-weakestcharacter-traits-of-christian-leaders?q=generational+differences>.
5. Horton, *Christless Christianity*, 203.
6. John Ortberg, *Everybody's Normal Till You Get to Know Them* (Grand Rapids: Zondervan, 2003), 221.
7. Larry Dixon, "The Doctrine of the Church," *Emmaus Journal* 13 (Winter 2004): <http://www.galaxie.com/article/7833>.
8. Nelson Mandela, in Gordon MacDonald, *A Resilient Life* (Nashville: Thomas Nelson, 2004), 219-20.
9. Eugene Peterson, in Philip Yancey, *Reaching for the Invisible God* (Grand Rapids: Zondervan, 2000), 155.

TWILIGHT'S LAST GLEAMING

10. John Maxwell, *The Twenty-One Irrefutable Laws of Leadership* (Nashville: Thomas Nelson, 1998), 1.
11. Adrian Rogers, in Brett Champion, "Living without Spirit's power is a sin, Adrian Rogers says," Baptist Press, posted October 13, 1999, <http://www.bpnews.net/bpnews.asp?id=88>.
12. Eugene Peterson, *Working the Angles* (Grand Rapids, MI: William Eerdmans, 1987), 1–2.
13. Charles Spurgeon, in Stephen J. Lawson, "The Reformation of the Pulpit" (unpublished manuscript, 2006), New Reformation website, posted September 5, 2007, <http://www.newreformationministries.org/home/140001931/140001931/files/The%20Reformation%20of%20the%20Pulpit.pdf>.
14. Steven J. Lawson, *Famine in the Land* (Chicago: Moody, 2003), 98.
15. Stephen F. Olford, *Anointed Expository Preaching* (Nashville: Broadman & Holman, 1998), 69.
16. Lawson, *Famine in the Land*, 66.
17. John Ortberg, *The Life You've Always Wanted* (Grand Rapids: Zondervan, 1997), 188.
18. Olford, *Anointed Expository Preaching*, 68.
19. George Stibitz, "The Old Testament Prophets As Social Reformers," in *The Biblical World*, ed. William R. Harper, vol. 12, 1898 (Chicago: University of Chicago Press, 1898), 22–23.
20. Johnston, *John Jay*, 4:393.
21. Erik Stanley, "Pulpit Initiative about Freedom, not Politics," *Washington Post*, September 25, 2008, http://newsweek.washingtonpost.com/onfaith/guestvoices/2008/09/pulpit_initiative_about_freedo.html.
22. Michael Willhoite, *Daddy's Roommate* (Los Angeles, Alyson Publications, 1990); Lesléa Newman, *Heather Has Two Mommies* (Los Angeles, Alyson Publications, 1989).
23. Willhoite, *Daddy's Roommate*, 16.
24. Lawson, *Famine in the Land*, 67.
25. Bill Hybels, "From the Beginning, Part 4: Become Fully Devoted Followers" (Willow Creek Community Church, 2000): http://www.willowcreek.com/wca_prodsb.asp?invtid=PR03884.
26. Jim Cymbala, *Fresh Wind, Fresh Fire* (Grand Rapids: Zondervan, 1997), 125–126.

CHAPTER 6: When Persecution Comes

1. Tim Stafford, "The Pastor Without a Paycheck," *Christianity Today*, April 2003, <http://www.christianitytoday.com/ct/2003/april/7.90.html?start=1>.

TWILIGHT'S LAST GLEAMING

2. Ibid.
3. Chuck Colson, "A New Century of Martyrs", BreakPoint, June 14, 2002, <http://www.breakpoint.org/commentaries/3076-a-new-century-of-martyrs>.
4. "Young Americans still lack basic global knowledge, National Geographic-Roper survey shows," *National Geographic*, press release, May 2, 2006, http://press.nationalgeographic.com/pressroom/index.jsp?siteID=1&pageID=pressReleases_detail&cid=1146580209503.
5. "Iraq: Three Christians Killed," *Voice of the Martyrs*, April 27, 2009, http://www.persecution.com/public/newsroom.aspx?story_ID=MTEz.
6. Brian Murphy, Associated Press, "Iran rounds up Christians in crack-down," ABC News, January 11, 2011, <http://abcnews.go.com/International/wireStory?id=12590821>.
7. "Afghanistan: Christian Imprisoned," *Voice of the Martyrs*, last updated January 7, 2011, http://www.persecution.com/public/newsroom.aspx?story_ID=MzI5.
8. Associated Press, "Egypt Church Bomb Kills 21 at New Year's Mass," CBS News, January 1, 2011, <http://www.cbsnews.com/stories/2010/12/31/world/main7201972.shtml>.
9. "China", *Voice of the Martyrs*, 2011, <http://www.persecution.net/china.htm>.
10. Philip Yancey, *What Good Is God?* (New York: Faith Words, 2010), 49-50.
11. Ibid., 51.
12. David Jeremiah, *The Coming Economic Armageddon* (New York: Faith Words, 2010), 131, 148- 49.
13. Jeremiah, *Economic Armageddon*, 133.
14. John Adams, quoted in Jeffress, *Outrageous Truth*, 173.
15. "Tacitus (c. 55–117 CE): Nero's persecution of the Christians," Washington State University website, http://public.wsu.edu/~wldciv/world_civ_reader/world_civ_reader_1/tacitus.html.
16. Frank Payne, "My Worst Year in Ministry," *Christianity Today*, April 1, 2002, <http://www.christianitytoday.com/le/2002/spring/15.106.html>.
17. Charles R. Swindoll, *Job* (Nashville: Thomas Nelson, 2004), 217.
18. Dallas Willard, *The Spirit of the Disciplines* (San Francisco: Harper and Row, 1988), 35.
19. David Jeremiah, *Searching for Heaven on Earth* (Nashville: Thomas Nelson, 2004), 74–75.
20. Lee Strobel, *The Case for Faith* (Grand Rapids: Zondervan, 2000), 47.
21. Dan Wooding, "Trojan Horse of Success," quoted in Stu Weber, *Spirit Warriors: Strategies for the Battles Christian Men and Women Face Every Day* (Multnomah, 2003), 44.

CHAPTER 7: Last-Days Living

1. Dennis McKinsey, ed., "Imminence" in *Biblical Errancy*, issue 89 (May 1990).
2. David Jeremiah, *Living with Confidence in a Chaotic World* (Nashville: Thomas Nelson, 2009), 188.
3. Philip Caulfield, "Terror Threat in U.S. is highest since 9/11, Homeland Security Secretary Napolitano says," *NY Daily News*, February 9, 2011, http://articles.nydailynews.com/2011-02-09/news/28550750_1_terror-threat-terrorist-threat-american-born-cleric.
4. Eugene H. Peterson, *A Long Obedience in the Same Direction* (Downers Grove, IL: InterVarsity, 1980), 52.
5. Lee Strobel, *The Case for Faith* (Grand Rapids: Zondervan, 2000), 217.
6. G. Campbell Morgan, quoted in Jeremiah, *Chaotic World*, 135.
7. Martin Luther King Jr., "Letter from a Birmingham Jail," April 16, 1963, University of Pennsylvania African Studies Center, http://www.africa.upenn.edu/Articles_Gen/Letter_Birmingham.html
8. Eddie Barker, ed., "Book Bans: Who Has Right to Decide What Other People Read?" *Wichita Falls Times Record News*, June 16, 1998, 6B.
9. Author unknown.
10. Ben Patterson, "Have I Become Useless?" *Leadership Journal*, Summer 2004, <http://www.christianitytoday.com/le/2004/summer/12.68.html?start=1>.
11. Randy Alcorn, *The Treasure Principle* (Sisters, OR: Multnomah, 2001), 48–49.
12. Andrew J. Horner, *By Chance or By Design?* (Dallas: Premier Designs, 2010), 79.